

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>DEC 23 2013</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>DEC 23 2013</u>

The applicant Business Socks, LLC  
7483 Sun Summit Court of Las Vegas  
Street Address or PO Box City or Town  
Nevada, 89178 hereby make(s) application for permission to change the  
State and ZIP Code

☒ Point of diversion
 ☒ Place of use
 ☒ Manner of use
 ☒ of a portion  
 of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit No. 10940, Certificate 4402

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1. The source of water is an underground source in the Las Vegas Artesian Basin  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed .008 cfs not to exceed 4.00 acre feet/annum  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal purposes  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for irrigation and domestic  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the SW 1/4 SE 1/4 of Section 16, Township 22 South, Range 60 East, MDB&M, Clark County, Nevada, at a point from which the S1/16 Corner of said Section 16 bears North 46°14'49" West a distance of 460.62 feet; APN 176-16-801-001.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
the SE 1/4 SW 1/4 of Section 9, Township 19 South, Range 60 East, MDB&M, Clark County, Nevada, at a point which the South Quarter (S1/4) Corner of said Section 9 bears South 13°29' 00" East a distance of 1,004 feet.

✓  
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 13-212  
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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

within a portion of the SW1/4 of the SE1/4 of Section 16, Township 22 South, Range 60 East, MDB&M, Clark County, Nevada; APN 176-16-801-001

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

.8 acres to be removed from irrigation within APN 125-23-201-021, further described as a portion of the SW1/4 of the NW1/4 of Section 23, Township 19 South, Range 60 East, MDB&M, Clark County, Nevada

9. Proposed use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well with a submersible pump to a storage tank, multiple pressure tanks, and totalizing meter to an underground distribution system.

12. Estimated cost of works \$20,000.00

13. Estimated time required to construct works 1 year, well log 97701 6" drilled well to a depth of 760 feet.  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used to serve four (4) homes on individual lots within the described Place of Use.

16. Miscellaneous remarks:

davidt@baughman-turner.com

E-mail Address

702-870-8771

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Richard J. Baughman

Type or print name clearly

Richard J. Baughman AGENT

Signature, applicant or agent

Baughman & Turner, Inc.

Company Name

1210 Hinson Street

Street Address or PO Box

Las Vegas, NV 89102

City, State, ZIP Code

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